

Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend the Parish Council Meeting on Tuesday 11th February 2020, at 7.45pm in the Methodist Church, Park Lane, Sharnbrook.

Signed Mrs Helen Glanville,
Clerk to Sharnbrook Parish Council, 33 Mill Road.
Tel. 782827
Dated: 5th February 2020

AGENDA

1. To receive apologies for absence.
2. To receive any application(s) for the vacant seat on the Council and to resolve to fill casual vacancies by co-option.
3. To receive any Disclosure of Personal or Pecuniary Interest by Councillors.
4. To approve the minutes of the meeting on 14th January 2020.
5. **To hear from any members of the public, maximum of 15 minutes.**
6. Financial Matters
 - 6.1 To receive the third quarter bank reconciliation.
 - 6.2 To receive the schedule of payments and agree monthly payments for February. *
7. To receive any reports from the following committees and consider resolutions:
 - 7.1 Planning.
 - 7.2 Amenities Committee.
 - 7.2.1 To consider the bench survey and approve the expenditure of £8,500.
 - 7.2.2 To agree a date for the Great British Spring Clean.
 - 7.2.3 To confirm agreement to sign the planting licence supplied by the Borough Council*
 - 7.3 Finance and General Purposes Committee.
8. To discuss a rota for relocating the speed sign and changing the battery.
9. To consider what actions the Parish Council might take to commemorate VE day on 8th May 2020.
10. Update and actions from the Neighbourhood Plan Steering Group.
11. To hear an update on the School Approach estate and Balancing Pond.
12. To hear from the representative of the Village Hall.
13. To hear from the representative of the SPFA.
14. Crime report.
15. Correspondence received for discussion.
16. To note the contents of the green folder.
17. Ward Councillor Report
18. Councillors' Reports.
19. Clerk's Report.
20. To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.
21. **Date of next Meeting of the Parish Council – 10th March 2020 in the Methodist Church at 7.45pm.**

* Documents in Agenda Pack. Members of the public should request electronic access or a hard copy prior to the meeting if required.