

Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend the Parish Council Meeting on Tuesday 10th November 2020, at 7.45pm via Zoom. Log in details as follows:-

<https://us02web.zoom.us/j/664003090?pwd=cEo3aTdkejg0N0t4YzJSSFZaelM1Zz09>

Meeting ID: 664 003 090 Password: 218183.

If you wish to attend by phone please use the following numbers: 0131 460 1196 0203 051 2874
0203 481 5237 0203 481 5240 0203 901 7895 You will be charged at your normal operator rate.

Signed Mrs Helen Glanville,
Clerk to Sharnbrook Parish Council, 33 Mill Road.
Tel. 782827, email clerk@sharnbrook-pc.gov.uk
Dated: 5th November 2020

AGENDA

- 1 To receive apologies for absence.
- 2 To receive any Disclosure of Personal or Pecuniary Interest by Councillors.
- 3 To approve the minutes of the meeting held on 13th October 2020.
- 4 To hear from any members of the public, maximum of 5 minutes. Please advise the Clerk prior to the meeting if you wish to speak.
- 5 Financial Matters
 - 5.1 To receive the schedule of payments and agree monthly payments for November. *
 - 5.2 To consider the offer of a rent reduction of £50 per quarter for the office until it is used again.
 - 5.3 To receive the Annual Governance and Accountability Report 2019/20.
- 6 To receive any reports from the following committees and consider resolutions:
 - 6.1 Planning.
 - 6.1.1 20/02360/MAF Major Full and Change of Use Application - Erection of Advanced Manufacturing Facility under Use Class E(g) and associated works - Colworth Science Park Colworth Road
 - 6.1.2 20/02431/MAF Major Full and Change of Use Application - Erection of National Hydroponics Demonstrator and Skill Centre under Use Class E(g), together with associated works - Colworth Science Park Colworth Road
 - 6.2 Amenities Committee.
 - 6.2.1 To agree the purchase of timber to replace bench slats across the village. £1,383.69 plus VAT.
 - 6.2.2 To consider options for replacing light PC2 in the High St following a collision.
 - 6.3 Finance and General Purposes Committee.
- 7 Update and actions from the Neighbourhood Plan Steering Group including the Regulation 14 Consultation.
- 8 To hear an update on the School Approach estate and Balancing Pond.
- 9 To hear from the representative of the Village Hall.
- 10 To hear from the representative of the SPFA.
- 11 Crime report.
- 12 Correspondence received for discussion.
- 13 To note the contents of the green folder.
- 14 Ward Councillor Report
- 15 Councillors' Reports.
- 16 Clerk's Report. *
- 17 To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.
- 18 Date of next Meeting of the Parish Council – 10th November 2020 at 7.45pm.

* Documents in Agenda Pack.

https://drive.google.com/drive/folders/1Awb0FGAkH2DQYcDIudRMLpQo1I5_apn