

Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend the next meeting of Sharnbrook Parish Council on Tuesday 14th February 2023, at 7.45pm in the Methodist Church, Park Lane, Sharnbrook.

**Signed Mrs Helen Glanville,
Clerk to Sharnbrook Parish Council, 33 Mill Road.
Tel. 07988 638054, email clerk@sharnbrook-pc.gov.uk**

Dated: 9th February 2023

AGENDA

- 1** To receive apologies for absence.
- 2** To receive any Disclosure of Personal or Pecuniary Interest by Councillors.
- 3** To approve the minutes of the meeting of the Parish Council held on 10th January 2023.
- 4** To hear from any members of the public, maximum of 15 minutes. The Chairman will invite any members of the public to speak.
- 5** To discuss the recent proposal to use the former Sharnbrook Hotel to house asylum seekers and to update members on the latest information available.
- 6** Financial Matters
 - 6.1** To approve the schedule of payments and monthly payments. *
- 7** To receive any reports from the following committees, considering resolutions:
 - 7.1** Planning.
 - 7.2** Amenities Committee.
 - 7.2.1** To consider possible playground unit to be installed in Stileman Way and agree a proposal or plan of action. *
 - 7.2.2** To agree the grass cutting contract for April 2023/March 2025.
 - 7.2.3** To confirm agreement to the Borough Council Grass Cutting Contract proposal. *
 - 7.2.4** To consider the purchase of two additional mobile speed data recorders.
 - 7.3** Finance and General Purposes Committee.
- 8** To agree a date for the meeting to engage with electors.
- 9** To confirm the date for the Annual Parish Meeting.
- 10** To consider any activities or ideas for the King's Coronation on 6th May 2023.
- 11** To update on the Town and Parish Council Network Meeting.
- 12** Update and actions from the Traffic Safety Group (TSG).
 - 12.1.** To discuss the report provided from the TSG. *
 - 12.2** To formally approve the publication of the Traffic Safety Survey.
- 13** To hear from the representative of the Village Hall.
- 14** To hear from the representative of the SPFA.
- 15** Crime report.
- 16** Correspondence received for discussion.
- 17** Ward Councillor Report
- 18** Councillors' Reports.
- 19** Clerk's Report.
- 20** To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.
- 21** Date of next Meeting of the Parish Council – 14th March 2022.

* Documents can be found here

(If this link does not work, copy and paste into your browser.)