

Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend a meeting of Sharnbrook Parish Council on Tuesday 8th April 2025, at 7pm in the Methodist Church, Park Lane, Sharnbrook.

**Signed Mrs Shannon Mortimer,
Clerk to Sharnbrook Parish Council, The Scout Hut 30 Church Lane, Sharnbrook MK44 1HR.
Tel. 07988 638054, email clerk@sharnbrook-pc.gov.uk**

Dated: 2nd of April 2025

AGENDA

- 1. To receive apologies for absence.**
- 2. To receive any Disclosure of Personal or Pecuniary Interest by Councillors.**
- 3. To approve the minutes of the meeting of the Parish Council held on 11th of March 2025.**
- 4. To hear from any members of the public, maximum of 5 minutes. Please advise the Clerk prior to the meeting if you wish to speak.**
- 5. To consider amendments and approve policies of the Parish Council**
- 6. Financial Matters**
 - 6.1 To approve the schedule of payments
 - 6.2 To consider the request from Country Days – small grant request
 - 6.3 To consider the funding applications received and the Parish infrastructure plan
 - 6.4 To consider supporting the Sharnbrook Lawn Tennis Club application for Rural Community Grant funding.
- 7. To receive any reports from the following committees, considering resolutions:**
 - 7.1 Planning
 - 7.2 Amenities Committee.
 - 7.3 Finance and General Purposes Committee.
- 8. Update and actions from the Traffic Safety Group (TSG).**
 - 8.1 To consider the Co-op Loading bay and receive an update.
- 9. To consider any updates or actions required on the Hill Farm development.**
 - 9.1 To consider infrastructure needs – Sports Fields Changing and toilet facilities
 - 9.2 To consider the request from Bedford Borough for road names for the new development
- 10. To consider nominations for the Skelton Cup to be presented at the Annual Parish Meeting.**
- 11. To consider the formation of a Steering Group for the Neighbourhood Plan renewal.**
- 12. To consider the Actions Spreadsheet and review any actions required.**
- 13. To hear from the representative of the Village Hall.**
- 14. Crime report.**
- 15. Correspondence received for discussion.**
 - 15.1 Letter received from Fordsham Wood Sharnbrook Management Company
- 16. Ward Councillor Report**
- 17. Councillors' Reports.**
- 18. Clerk's Report.**
- 19. To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.**
- 20. Date of next Meeting of the Parish Council 13th of May 2025.**