

Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend a meeting of Sharnbrook Parish Council on Tuesday 9th September 2025, at 7pm in the Methodist Church, Park Lane, Sharnbrook.

Signed Mrs Shannon Mortimer,
Clerk to Sharnbrook Parish Council, The Scout Hut 30 Church Lane, Sharnbrook MK44 1HR.
Tel. 07988 638054, email clerk@sharnbrook-pc.gov.uk

Dated: 4th of September 2025

AGENDA

1. To receive apologies for absence.
2. To receive any Disclosure of Personal or Pecuniary Interest by Councillors.
3. To approve the minutes of the meeting of the Parish Council held on 8th of July 2025.
4. To hear from any members of the public, maximum of 5 minutes. Please advise the Clerk prior to the meeting if you wish to speak.
5. To consider adopting the NALC Dignity at Work Policy and adopting the Civility & Respect Pledge
6. To receive any reports from the following committees, considering resolutions:
 - 6.1 Planning
 - 6.2 Amenities Committee
 - 6.2.1 To review the trees in the village obstructing the street lights.
 - 6.2.2 To consider the quotes for the allotment fence repair.
 - 6.3 Finance and General Purposes Committee
7. **Update and actions from the Traffic Safety Group (TSG).**
8. **Financial Matters**
 - 8.1 To approve the schedule of payments for August
 - 8.2 To approve the schedule of payments for September.
 - 8.3 To consider the quote for replacing the bins on Home Close/High Street
9. **To consider any updates or actions required on the Hill Farm development.**
10. **To consider the Actions Spreadsheet and review any actions required.**
11. **To hear from the representative of the Village Hall.**
12. **To consider the installation of average speed cameras on Odell Road and the quote for installation**
13. **To consider the installation of safety/crime prevention cameras and the quote for installation**
14. **To consider the installation of the bird and bat boxes and the quote for installation**
15. **To consider the Grant application to the Digital Inclusion Innovation Fund.**
16. **Crime report.**
17. **Correspondence received for discussion.**
18. **Ward Councillor Report**
19. **Councillors' Reports.**
20. **Clerk's Report.**
21. **To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.**
22. **Date of next Meeting of the Parish Council 14th of October 2025.**