

# Sharnbrook Parish Council

Dear Resident

You are hereby invited to attend the annual meeting of Sharnbrook Parish Council on Tuesday 12<sup>th</sup> May 2026, at 7pm in the Methodist Church, Park Lane, Sharnbrook.

Signed Mrs Shannon Mortimer,  
Clerk to Sharnbrook Parish Council, The Scout Hut 30 Church Lane, Sharnbrook MK44 1HR.  
Tel. 07988 638054, email clerk@sharnbrook-pc.gov.uk

Dated: 7th of May 2026

## AGENDA

1. To elect a Chairman
2. To consider applicant(s) for co-option to the council
3. To receive apologies for absence.
4. To receive any Disclosure of Personal or Pecuniary Interest by Councillors.
5. To approve the minutes of the meeting of the Parish Council held on 14<sup>th</sup> of April 2026.
6. To approve the minutes of the Annual Parish Meeting held on 5<sup>th</sup> of May 2026
7. To elect a Vice Chairman.
8. To appoint members to the various committees:
  - Planning
  - Amenities
  - Finance and General Purposes
  - Staffing Committee
9. To consider the appointment of a representative to the Village Hall Committee.
10. To consider the appointment of a representative to the Sharnbrook Playing Fields Association.
11. Financial Matters
  - 11.1 To approve the schedule of payments and monthly payments
  - 11.2 To receive the Internal Auditor's Report
  - 11.3 To approve the Annual Governance and Accountability Return including agreeing the Accounting Statement.
12. To receive any reports from the following committees, considering resolutions:
  - 12.1 Planning
    - 12.1.1 To consider the recommendation on the planning consultant correspondence
  - 12.2 Amenities Committee.
  - 12.3 Finance and General Purposes Committee.
13. Update and actions from the Traffic Safety Group (TSG).
14. To consider the insurance quotation and agree the policy details.
15. To consider any updates or actions required on the Hill Farm development.
  - 15.1 To consider the scheme for the Playing field provision
16. To consider the Actions Spreadsheet and review any actions required.
17. To hear from the representative of the Village Hall.
18. To hear from any members of the public, maximum of 5 minutes. Please advise the Clerk prior to the meeting if you wish to speak.
19. Crime report.
20. Correspondence received for discussion.
21. Ward Councillor Report
22. Councillors' Reports.
23. Clerk's Report.
24. To consider, at the Chairman's Discretion, matters requiring urgent attention. For information only.
25. Date of next Meeting of the Parish Council 9<sup>th</sup> of June 2026.

Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership.